

Carola Solo Inner-Player

¶ Who appreciates musical training? The man who has it? Or the man who lacks it? I The man who has never had time to take expensive, time-con-suming lessons knows the value of what he has missed in hours

of pleasure and relaxation. To him, the CAROLA SOLO INNER-PLAYER throws open the portals to melody land—makes it possible to play the plano, right new even though he may not know the name of a single note. Call NOW for a convincing demonstration.

Cable Plano

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nuxated iron

Dr. Ferdinand King, New York Physician and Medical Author, says physicians should prescribe more organic iron—Nuxated Iron—for their patients—Says anemia—Iron icience—is the their patients—Says anamia—Iron deficiency—is the greatest curse to the bealth, strength, vitality and beauty of the modern American Woman.—Sounds warning against use of metallic iron which may injure the teeth, corrode the stomach and in some cases thereby do more harm than good; advise use of only nuxated iron, taken three times per day after meals. It will increase the strength and endurance of weak, nervous, run-down folks in two weeks; time in many instances. Dispensed by

VILE, TASTE **BLISTERED MOUTH**

Oklahoma Lady Had Dreadful Time Before Finding the Right Remedy-Black-Draught.

Seward, Okla .- Mrs. Annie Bowlby. of this place, says in a letter written for publication: "I have used Blackwill never cease to be grateful for what | were trumpeted forth." it did for me and mine.

Some time ago, my mouth broke out with blisters. I had a vile taste in my mouth, all slick and disagreeable. I seemed to have a great deal of inward fever. I suffered with my back and kidneys.....

I was so nervous, it was dreadful I would almost cry-I suffered so. I had gas on the stomach and pains, but, as I said, the pain and ... trouble was most severe. I had the doctor and used several medicines without result.

Still hurting and suffering, I began to use Thedford's Black-Draught, making it into a tea, and using a teaspoonful dose at a time in hot water. I gradually got better, my liver began to act, the fever went down and I have never had any more trouble of this

There is no other medicine so good as Black-Draught."

You will say that, too, when you have given Thedford's Black-Draught a trial.

It is a good medicine. Buy a package today.

All druggists sell Black-Draught.

Good for Biliousness. "Two years ago I suffered from frequent attacks of stomach trouble and billiousness. Seeing Chamberlain's Tablets advertised I concluded to try them. I improved rapidly."—Miss Emma Verbryke, Lima, Ohio,—(Adv.)

For Constipation DISCOLAX



A wonderful improvement over the old-style calomel tablet. Won't make you sick, but does arouse sluggish livers. 25 cents a box. Ask your Druggist.

We buy and pay the highest market price for all grades of COTTON AND BURLAP BAGS.

Winer Feed Co. 1132 MARKET ST.

Phone Main 6150

MUTINY AND DESERTIONS SPREAD IN GERMAN ARMY

Reports So Sensational That They Are Doubted-20,000 Deserters in Berlin.

London, Sept. 10.—General demoralization of the German population and widespread and growing disaffection in the German army, accompanied by mutiny and desertions are described in a dispatch to the Daily Telegraph from its Rotterdam correspondent under date of Thursday. The corre-spondent says that information reach-ing ikm is so sensational as to inspire scepticism, but declares that he has received corroboration from authoritaive sources.

He asserts that the German army is filled with despondency and seethis filled with despondency and seething with mutinous spirit and that alarming outbreaks have occurred in several units, principally Bavarian and Silesian. One incident on the Arras front terminated in a whole Bavarian division being disarmed and transported to Bavaria, where it was placed by a prison camp and the mutiny of

ported to Bavaria, where it was placed in a prison camp, and the mutiny of one of the Silesian regiments resulting in nearly 100 of its men being executed. Huge Number of Desertions.

A huge number of desertions are occurring, the correspondent says, and it is estimated that there are more than 20,000 deserters in Berlin alone. Large numbers are scattered throughout the country and the authorities are having the greatest difficulty in are having the greatest difficulty in trailing deserters, owing to the con-nivance of the working classes. Nevertheless, hundreds have been arrested and generally these have been sen-tenced to fifteen years imprisonment. A great number of imprisoned deserters, broken by solitary confinement, have been released and sent back to

Disobedience and defiance of officers is common at the front, according to the correspondent's information, and a similar spirit is shown in the munition factories, where the workers deliber-ately are slowing up with the result that the output has been seriously de-

CHAUFFEURS CLUB IS IN NO SENSE UNION

Military Service Organization to Promote Efficiency and

Law Enforcement. A "Military Service club" has been or-ganized by the drivers of "for hire" cars operating between Chattanooga and Chickamauga Park.

Chickamauga Park.

This club is in no sense of the word a union, but was organized to assist the military and civil authorities in enforcing the various traffic regulations and rules governing the operation of taxis.

Heretofore every driver looked out for Heretofore every driver looked out to himself with the result that a number of them continually violated the laws and thereby worked a harship on those drivers who were living up to the regulations. Now, however, if a driver persists in breaking the rules he can be dealt with by the other drivers through the club, and thus save the military and civil authorities as well as the other drivers much trouble and annoyance.

NEWS AGENCY BLAMED FOR EFFECT OF DEFEAT

Cologne Gazette Complains No Camouflage Was Used to Deaden Effect.

London, Sept. 10.—(British wireless service.)—The German official news agency, the Wolff bureau, is blamed agency, the Wolff bureau, 18 bishess by the Cologne Gazette for the man-ner in which the German people have taken the defeat of the Teutonic forces to heart. The Gazette complains that the Wolff bureau's official reports, in-stead of allowing the facts to speak for themselves, aroused the impression with their description of great German successes, that Germany's enemies never would be able to recover from the terrific blows being dealt them, that they were exhausted and that it needed only one supreme exertion to accomplish their utter defeat.

The paper recalls how the harvest was over-estimated in the first years of the war, how German hopes were dashed on promised supplies from Russia and the Ukraine and on the U-boat war, and how "inventions of all sorts." for themselves, aroused the impression

Draught for two years, or more, and war, and how "inventions of all sorts

The Gazette, admitting that the German people's morale "has been taken by surprise" deplores the fact that "the internal front has been dented.

POLICE OF KNOXVILLE **ORGANIZE UNION**

Knoxville, Sept. 11.—(Special.).— Knoxville patrolmen have organized a union. They will soon ask for in-creased wages. The union has been recognized by the state federation of labor, and application for a charter has been made to the American federation.

ANOTHER ARREST MADE IN COURT BOMB EXPLOSION

Japanese Riveter Said to Have Heid Frequent Conferences With Haywood.
Chicago, Sept. 11.—An international tone in keeping with the name of the organization to which he belongs has been added to the investigation of the federal bomb outrage here, in the arrest of G. T. Yoshihara, a Japanese rivter, I. W. W., held as a suspect. Yoshihara, who attended many sessions of the trial of Boss William D. Haywood and his comrades, is said to have had various conferences with Haywood while in the county jail just prior to the explosion which killed four persons and wrecked the north end of the federal buildingy.

HUNGARIAN PARTY LEADER INDORSES WILSON'S PROGRAM
Basel, Monday, Sept. 9.—President Wilson's program as a basis for the negotiations for peace are indorsed by Count
Michael Karolyi, president of the Hungarian independent party. A dispatch from
Budapest quoting from an open letter
written by Count Karolyi to his electors,
to whom he recommends an early peace,

"A declaive military victory, despite its successes, is a dream for which it is useuccesses, is a dream for which it is usetess to pursue. The prime condition of peace negotiations is the democratization of netions and the abandonment of imperialist theories. A second condition is that we should not become slaves to the idea of a middle Europe, either military, economically or politically, and that we should not strengthen our alliance with Germany which would form the first step towards the realization of this central Europe, and the corporation of the United States Steel corporation on Aug. 31 were 3.759.043 tons, according to the corporation's monthly statement isgued today. This is a decrease of 124.759.

UNION UNIVERSITY, JACKSON.
TENN.. GETS MILITARY UNIT
Washington. Sept. 11.—Names of twenty-two rdditional colleges which have
been authorized by the war denartment
to organize units of the student's army
training camps in October, were announced yesterday, the southern colleges
follow

follow
The Citadel, Charleston, S. C.: Erskine college, Due West, S. C.: Enstern college, Manassas, Va.: Southwest Texas State Normal school, Texas: Union university, Tennessee; Oklahoma A. and M. Co.—(Adv.)

OFF THE WIRES

Industrial institute opened at Tuskegee, Ala.

Four bandits held-up Cashier Bruce Farmer in the Gore state bank at Gore, Okia., and esagned on horseback to the mountains in the north end of Sequoyah county with \$3,076.

Parents of Sergt. Craig Smith Robbins and Private Earl W. Bibb, of Selma, Ala. have received information that the two young men have been honored with the French croix du guerre for distinguished conduct in action.

Lieut, William Staggers, of Benton, Ala., severely wounded in action and made prisoner by the Germans some weeks ago, has, by an operation, lost his left leg.

State question No. 78, known as the "fair election law" initiated by the socialists of Okiahama and voted on at the general election Nov. 7, 1915, failed to carry.

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Fourteen men were injured, four probably seriously, as the result of the wrecking of the 'world at home shows' train near Adrian, Mich., on the Detroit. Toledo ironton railroad.

General Manager Piez, of the emergency fleet corporation, issued a statement denying an assertion by Representative Fordney, of Michigan, during debate on the war revenue bill that Hog Island ship yard contractors were exempted from laxation.

Naval officials at Berlin said that 1,109 cases of grippe had been reported among the men of the first naval district since Aug. 28. Thirty-six of these cases developed into pneumonia, and twenty men died.

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According to an official dispatch from France today news has been received in Paris from Teheran. Persia, confirming reports of the murder of Christians by the Turks. Among the victims were Father Soutag, a French Lazarist priest, and several priests.

Extension of the president's powers so that he may control exports from the Philippines to the United States was urged by representatives of the war trade board and the shipping board before the house judiciary committee.

A credit of 15,690-690 was established by the treasury for the republic of Liberia, which has declared was against Germany. Mike Humes, 24, of Canadian, Tex. was killed, and Pablo Padillo, a member of his company slightly injured by the explosion of a hand grenade, at the grenade school at Camp Wheeler.

All British subjects in the United States between the ages of 18 and 45, inclusive, not already registered under the draft law, and whether exempted by the British ambassador or not, must register on Sept. 12.

Twelve pople were killed and eighteen injured when Burlington train No. 23, westbound, was wrecked seven miles west of Alliance, Neb.

Warning that a German submarine operating 1,000 miles east of New York may be using a large cargo ship as a decoy, was brought to an Atlantic port by the officers of an incoming British passenger liner.

The actual cost of each ship built under wartime necessity is to be determined by the shipping board, and the nation informed of the price paid for all steel, composite or wooden ships delivered to the emergency fleet corporation.

America's delay in entering the war was defended by Samuel Gompers, head of the American Federation of Labor in an address at the American Luncheon club in Londou.

Southern senators who oppose any governmental action toward fixing the price of cotton presented their case to Chairman Baruch, of the war industry board. Mr. Baruch powers will be asked of di

MINOR TRENCH SECTIONS LOST, GRANTS BERLIN Berlin, Sept. 10, via London.—The German war office statement reade:

man war office statement reads:

"During partial attacks made by the enemy north of Merckem and northeast of Ypres, minor trench sections remained in his hands.

"On both sides of the Peronne-Cambrai road the English continued their attack. The main thrust was directed against (Gouzeaucourt and Epehy. The enemy was repulsed.

"Fresh enemy attacks delivered in the evening from Havrincourt wood and south of the Peronne-Cambrai road also failed.

"There was partial fighting in Holnon wood and on the Ham-St. Quentin road.

"Our advanced troops, which were withdrawn Sunday night from the Crozat canal, were in touch yesterday with weak enemy reconnoitering detachments west of the Essigny-Yenduil line.

"There were partial fights south of the River Oise.

"North of the Allette river there was artillery activity.
"Hetween the Allette and the Alsne

"North of the Allette river there was artillery activity.

"Between the Allette and the Alsne the artillery fighting increased toward the afternoon to great strength. Violent and repeated enemy attacks, lasting until evening, broke down. Brandenburg grenadiers especially distinguished themselves in defense.

"Between the Alsne and the Vesie rivers we repulsed French advances. There were successful enterprises of our own to the east of Rheims, to the south of Parroy and on the Doller."

Follow the progress of the Allies on he French front. See the big war map in Rhodes-Mahoney's window.

MEMPHIS TEACHERS WILL

STRIKE FOR MORE PAY
In keeping with the name of the organization to which he belongs has been added to the investigation of the federal is bomb outrage here, in the arrest of G. T. Yoshihara, a Japanese rivter, I. W. W. held as a suspect. Yoshihara, who attended many sensions of the trial of Boss William D. Haywood and his compared is said to have had various conferences with Haywood while in the countries of the federal buildingy.

PRESS OF NORWAY

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GROWS INDIGNANT

Sole Survivor of Egiantine Charges That U-Boats Fired on Lifeboats.

London, Sept. 11.—The lifeboats of the Norwegian steamship Eglantine were bombed by the German U-boat which torpedeed the vessel without warning, according to the sole survivor, who has arrived at Christiania.

The captain of the federal of the trial of the board to board compiles with the demand for a general 33 1-3 per cent. Increase in pay none would report for duty monday, when the schools are scheduled to open. This action followed the refusal of the board to meet the demands presented by a delegation representing the committee its account was \$200,000 overdam, and, therefore, it would be impossible to increase its payroil \$168,000. The teachers contended they first asked for the increase three years ago and the school authorities have had time to make the beachers of the school authorities have had time to open the beachers of the school authorities have h STRIKE FOR MORE PAY

Maj. James M. McKenna's Name Appears in New List issued by Gen. Pershing.

With the American Army in France. Sept. 11. Maj. James M. McKenna, Jr., former stroke of the Harvard crew. Is among hte heroes posthumously awarded the distinguished service cross in a new list issued by Gen. Pershing.

Maj. McKenna was killed in action near Villers-sur-Fere, on July 28, while advancing ahead of his men in a most hazardous attack across the Ourcq. Maj. McKenna led the way up the heights beyond the river in the face of heavy artillery and machine gun fire until he was killed.

Germany which would form illiance with the United States Steel corporation on Aug. 31 were 3.759,043 tons, according to the Europe.

"We ought to accent as a basis for negotiations President Wilson's program."

UNION UNIVERSITY, JACKSON.

LIMIT OUTPUT OF WHITE
THREAD TO FOURTEEN SIZES
Washington. Sept. 11.—Manufacturers
of cotton thread were directed by the war
industries board today to limit their output of white thread to fourteen sizes, of
black to seven and of colored to one, with
all moods of smallest practical diameter
for 200 yards.

ARE THEY STILL JEWS?

Dr. S. M. Melamed in American Jewish Chronicle

HEN David Friedrich Strauss came out with the question, "Are we still Chalettee and out with the in th enegative, all representatives of European Christianity concentrated their attack on the great tilcologian and historian, contending that he asked an unjustifiable question and answered it wrongly. Even those who shared many of his theological views maintained that as long as unbelieving Christians cultivated Christian traditions and did not openly disavow Christianity, no one had a right to characterize them as non-Christians. Christianity, it was asserted, is flexible, always subject to fluctuations and internal changes; Christianity of five hundred years ago cannot be caned Chris tianity of today; therefore, all who are born of the Christian faith are Christians, so long as they do not make any assertion to the contrary.

The opponents of Strauss were more or less right in their assertions and had a good case against the theological mastermind who abandoned Christian theology just because he was a mastermind. Judaism, however, is not Christianity; it is an organic unit, it is not flexible as Christianity. There is something in Judaism that is constant, eternal and cannot be changed, is not subject to change and will remain as long as the Jewish people will remain. Christianity five nundred years ago was, of course, quite different from what at 18 today, and the average Christian of that time would scarcely recognize his fellow-believer of the twentieth century. It is not so with Judaism. As a whole, Judaism in the fifteenth, thirteeth and twelfth centuries was what it was one hundred or two hundred years ago and what it is still today, in spite of Abraham Geiger and Cincinnati. None of the Jewish fundamental articles of belief have undergone any change, nor did the character of Judaism, as such, change to any degree. Religiously and ethically, we still cling to what the Jews of the fifteenth century clung, and we hope that the coming Jewish generations will continue to uphold the Jewish traditions as we are upholding the traditions of our forefathers.

I do not mean to imply that in the thirteenth or fifteenth centuries there were no Jewish freethinkers, that there was any time at all when all Jews lived up to the orthodox doctrines, or even to the Jewish traditions. In studying the responsor literature of those times, we can see that throughout all the centuries there were large sections of our people who were loose in their Judaism, and who even lived a non-Jewish life, etc. This, however, did not induce our forefathers to promulgate special laws, to abolish special laws, to introduce new laws and to change traditional Judaism. The individual always lived according to his own notions and ideas, but the Jews as a body corporate knew only one Judaism, one law, one Jewish tradition and one Jewish concept. This was the case until the end of the eighteenth century, or, to be more correct, the beginning of the nineteenth century.

At that time the so-called Reform Movement set in. The men who brought about the new movement faced the same problem as faced many representatives of Judaism in former centuries-namely, the spirit of Hefker prevailing among large sections of our people. But, while representatives of Judaism in former centuries recognized that this spirit of Hefker does not justify or call for reforms to legalize the Hefker, the representatives of the so-called Jewish Reform, who were by no means as devoted to Judaism as were our representatives of Judaism in former centuries, embarked on a policy of "adjusting" Judaism to conditions of the time; that is to say, upon a policy of legalizing Jewish nihilism. But the Jewish legal procedure clearly states that "a court greater in numbers and wisdom than the former cannot abolish the decision of the former courts." They did more than that, however. They made Judaism, with all its fundamental laws, with all its old traditions, an object of a deal-and when one starts dealing with matter spiritual, chaos is at hand. Their first deed was to declare Judaism anational. Their second deed was to break its very theological foundation by denying the divine origin of the Torah, and their third action was to introduce Christiological elements in Judaism. The sort of Judaism they preached is commonly known by the name of "Reform," and the movement they inaugurated is known as Reform Judaism, in contradistinction to Reformation. This is no pure accident. Reform is always social and political in nature. Reformation is religious in nature and a religious term. The Jewish Reform is not a religious reformation, but a political and social deal. In dealing with Judaism, they have sold everything that is fundamental and elemental in Judaism for a pot of lentils; they have sold both the Jewish God and the Jewish people.

Reform Judaism is today prevalent in western Europe and America, but especially widespread in America. It has nothing whatever to do with what the world knew of Judaism for the last two thousand years, because it is not Judaism and has less similarity with historical Judaism than has fifteenth century Christianity with the Christianity of the twentieth century. Therefore, the question, "Are they still Jews?" is fully, even more justified than the question raised by David Friedrich Strauss, "Are we still Christians?" While the opponest of David Friedrich Strauss who took issue with him as to the justification of his question may or may not have been right; no one can contend the justification of the question as I formulate it here: "Are they still Jews?" I answer the question in the negative. I contend that they are not Jews, and, more than that, that they are anti-Jews, both religiously and politically. Religiously, they are anti-Jews because of the non-Jewish and positive Christiological elements which they have introduced into their Judaism; they are politically anti-Jews because they deny the existence of a Jewish people just as they deny the divine origin of the Torah. I always was at a loss to understand why they should call themselves Jews. They have a lesser right to do so than have the Karaites. The Karaites at least believed in the divine origin of the Bible; the Reform Jews do not even believe in that. Many of them have not only denied the origin of the Bible, but have even adopted the anti-Semitic representation of the Higher Criticism and have proclaimed every nonsense of Higher Criticism as a last result of learning.

Judaism is not a mixtum compositum, and, therefore, the individual Jew cannot have his own special Judaism. Reform

Judaism, however, is so extraordinary that it throws itself out of Judaism altogether. There is not one Jewish law which the reformers have not declared antiquated or abolished: the dietary laws, the Sabbath, our festivals, including all the laws referring to Passover; they have, besides, distorted and disfigured Jewish prayers so as to make from them a pleasant prayer book even for Unitarians and other liberal Christian sects. While, on the one hand, they have cut out from Judaism all that is elemental and fundamental, they have intreduced many Christoliogical elements and anti-Jewish traditions. They have turned the Beth-Hakneseth into a synagogue; the synagogue into a temple, and the temple into a vaudeville. What else is the so-called religious services in a Reform synagogue on a Sunday morning, with a rabbi talking politics and Christian choir girls singing non-Jewish hymns, but a vaudeville performance? And what is the attitude the rabbis of Reform have taken to all the burning Jewish problems of our time from Zionism down to local community problems, but anti-Semitism? To constantly denounce Zionism as anti-American or anti-German or anti-French, as the case may be,; to express disgust for the Jewish masses who live in eastern Europe or who come from eastern Europe, and to down every movement that may uplift our masses morally or politically, is just the sort of action taken by all our enemies. Whenever a Gentile theologian raves against the Jewish religion, we call him an anti-Semite; wnenever a Gentile politician utters a hostile word against the Jewish political ideals of our people, we call him an anti-Semite; but, when a Reform rabbi does it, he is not an anti-Semite, but a preacher of Judaism, who is being granted the privilege of having his own conception of Judaism. Why are we so unjust to our Gentile opponents?

I understand perfectly the psychological motives of the anti-Semitism of Reform rabbis and their backers. 1 tully understand the low opinion these so-called rabbis hold for the mass of our Jewish people, for every rebelling minority feels itself better than the majority. The prototype of we reform, the Karaites, were even more vehement than the reformers in displaying hatred to the Jewish people. But I fail to understand why we should treat the reformers differently from the Karaites. The Karaites have been fully recognized as our enemies and have been treated accordingly; the Reform rabbis, however, we consider our friends, and we treat them as flesh of our flesh, blood of our blood. They are, in fact, our most dangerous enemies, who are busily engaged in the work of annihilating us from within, and, possible, from without.

In contradistinction to our more orthodox Jews (I am by no means an orthodox Jew), I maintain that a man or group of men who cast to the wind what the Jewish religious mind has created for the last three thousand years, what is most holy to the Jewish people and what is most permanent and constant in the Jewish religion, men who publicly and maliciously deny the national character of our people and who do everything in their power to serve their anti-Jewish ends, are not Jews. They have no right to call themselves Jews, and it is a piece of cowardice on our part to recognize them as such. As long as we do recognize so-called Reform as part and parcel of Judaism, it works like a cancer in the Jewish body. The sooner the cancer is eliminated the better for the body. This may seem harsh, even to many an orthodox Jew, but I cannot help telling the Jewish people, once and for all, that one of the greatest mistakes ever committed was the tacit recognition of Reform Judaism; this recognition is working havoc among us, because it makes people believe that the called Reform Judaism, that is, in fact, Reform Christianism, for it is more Christian than Jewish, is a legitimate branch of Judaism and is the religion of our so-called upper "four hundreds." We have plenty of allrightnickes in our midst, who, upon saving a few thousand dollars, deem it their social duty to join the so-called Reform Congregation and thus dig their own Jewish graves. Were it not for the re-enforcement the sb-called Reform temple has received from our allrightnickes and the well-to-do ignoramuses, Reform Judaism would be in America what the Karaites are in Russia, a relatively small sect of well-to-do people of no influence with the Jewish masses, who cannot influence the Jewish mind and who do not participate in Jewish life. Since we recognize them as Jews, though, religiously and politically, they are not Jews, we only re-enforce them and help to destroy our own forces. If I do not share the belief of another Jew, if he always denounces my Jewish political and national aspirations, and if I have nothing in common with him as a fellow-Jew, why should I recognize him as a Jew? An American will not recognize his fellowman as an American if he does not adhere to the American standard, the American Constitution, loyalty to the state and to the ideals expressed in the Constitution. If a Jew does not recognize what is vital to all Jews-Jewish nationality-and if he opposes the policies of the Jewish people which serve only one end, that is to say, to secure his future and to enable us to live a normal national life, how can I recognize such a Jew?

I repeat, the recognition of Reform Judaism on our part and on the part of the tremendous majority of the Jewish people which stands for the maintaining and cultivating of Jewish traditions, and for the restoration of our people, is a piece of cowardice, and cowardice of a sort that will never pay. If traditional Judaism in America has any future and means to live, its first task must be to draw a distinct line of demarcation between what is Judaism and what is Jewish anti-Semitism, or, to be more correct, between itself and what is Reform Judaism. As long as the movements of Reform Judaism are not limited by denying them recognition, there is no room for traditional Judaism to grow and develop, because Reform Judaism, like a parasite, absorbs all the weaker individuals within its circumference. We must once and for all make the fateful step and tell the world that Philipsonism and Rosenauism is not Judaism and is, in fact, a system that, if tolerated, will undo traditional Judaism, root and branch. Reform Judaism is one long crime against everything that is Jewish, and those who recognize this and who deal with itdeal with these "dealers" of a God and his people-may be "any price pacifists," but men they are not. They are not Jews, and we should say so publicly.—(Advertisement.)